

KREBS UTILITIES AUTHORITY
BOARD MEETING AGENDA
MAY 19, 2026

KREBS CITY HALL
5 NE WASHINGTON
KREBS, OKLAHOMA

MAY 19, 2026
TUESDAY
AFTER CITY COUNCIL MEETING

1. MEETING CALLED TO ORDER
2. ROLL CALL
3. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE MINUTES OF THE APRIL 21, 2026 KUA BOARD MEETING
4. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE MINUTES OF THE MAY 12, 2026 SPECIAL KUA BOARD MEETING
5. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE CLAIMS
6. FINANCIAL REVIEW WITH MIKE KERN
7. BUSINESS PREVIOUSLY DISCUSSED
8. BUSINESS NOT PREVIOUSLY DISCUSSED
 - A. DISCUSS AND ACT APPROVE/DISAPPROVE ORDINANCE 26-07. AN ORDINANCE ESTABLISHING PROCEDURES REGARDING UTILITY ACCOUNTS UPON THE DEATH OF AN ACCOUNT HOLDER. PROVIDING FOR APPLICATION OF CUSTOMER DEPOSITS TO OUTSTANDING BALANCES; REQUIRING NEW OWNERS AND/OR OCCUPANTS TO COMPLETE SERVICE REQUIREMENTS FOR SERVICE IMMEDIATELY UPON CONTINUATION OF OCCUPANCY OR OWNERSHIP.
 - B. DISCUSS AND ACT TO APPROVE/DISAPPROVE EMERGENCY CLAUSE REGARDING ORDINANCE NO. 26-07 THAT AN EMERGENCY EXISTS FOR THE PRESERVATION OF THE PUBLIC PEACE, HEALTH, SAFETY, AND WELFARE OF THE CITIZENS AND UTILITY CUSTOMERS SERVED BY THE KREBS UTILITY AUTHORITY THAT THERE BE CLEAR PROCEDURES REGARDING UTILITY ACCOUNTS UPON THE DEATH OF AN ACCOUNT HOLDER, AN EMERGENCY IS HEREBY DECLARED TO EXIST, BY REASON WHEREOF THIS ORDINANCE SHALL TAKE EFFECT AND BE IN FULL FORCE IMMEDIATELY UPON ITS PASSAGE, APPROVAL, AND PUBLICATION AS REQUIRED BY LAW.

- C. DISCUSS AND ACT TO APPROVE/DISAPPROVE ALLOWING CONNECTION TO KREBS WATER FOR PROPERTY (APPROXIMATELY 25 ACRES) LOCATED AT NE CREEK AND KREBS LAKE ROAD, PITTSBURG COUNTY, OKLAHOMA FOR THE PURPOSE OF BUILDING 12 NEW HOUSES, EACH HOUSE TO BE 1,900 TO 2,200 SQUARE FEET. STATES ADAMSON CANNOT SUPPLY WATER.

- D. DISCUSS AND ACT TO APPROVE/DISAPPROVE ROOF REPAIR TO KREBS SEWER PLANT LOCATED AT 5057 NE CREEK AVE. KREBS, PITTSBURG COUNTY, OKLAHOMA BY EITHER IN & OUT CONSTRUCTION AND REMODELING IN THE AMOUNT OF \$12,271.20 OR ARROWHEAD ROOFING IN THE AMOUNT OF \$10,000. INSURANCE PAYOUT OF \$776.66 **ESTIMATES INCLUDED IN THIS BOOK**

8. COMMENTS FROM THE CHAIRMAN AND THE BOARD

9. ADJOURN

CERTIFICATION

I CERTIFY THAT THIS NOTICE OF MEETING WAS POSTED ON THIS 14TH DAY OF MAY , 2026 BY 6:00 P.M.

CINDY J. COOPER, CITY CLERK