

KREBS UTILITIES AUTHORITY  
BOARD SPECIAL MEETING AGENDA  
JUNE 9, 2026

KREBS CITY HALL  
5 NE WASHINGTON  
KREBS, OKLAHOMA  
MEETING

JUNE 9, 2026  
TUESDAY  
AFTER CITY COUNCIL

1. MEETING CALLED TO ORDER
2. ROLL CALL
3. BUSINESS PREVIOUSLY DISCUSSED
  - A. DISCUSS AND ACT TO APPROVE/DISAPPROVE ALLOWING CONNECTION TO KREBS WATER FOR PROPERTY (APPROXIMATELY 25 ACRES) LOCATED AT NE CREEK AND KREBS LAKE ROAD, PITTSBURG COUNTY, OKLAHOMA FOR THE PURPOSE OF BUILDING 12 NEW HOUSES, EACH HOUSE TO BE 1,900 TO 2,200 SQUARE FEET. STATES ADAMSON CANNOT SUPPLY WATER.
  - B. DISCUSSION FROM MARK MOY, CHAIRMAN OF PLANNING AND ZONING BOARD ABOUT ABOVE LISTED AGENDA ITEM: *ALLOWING CONNECTION TO KREBS WATERFOR PROPERTY LOCATED AT NE CREEK AND KREBS LAKE ROAD.*
  - C. DISCUSS THE KUA BUDGET FOR THE 2026-2027 FISCAL YEAR
4. BUSINESS NOT PREVIOUSLY DISCUSSED
  - A. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE ADJUSTMENTS OF THE FOLLOWING PERMIT FEES TO THE UPDATED FEES LISTED IN THIS BOOK. EACH ITEM IS TO BE DISCUSSED AND VOTED ON SEPARATELY.
    1. **NEW ACCOUNT DEPOSIT:**
      - RESIDENTIAL -CURRENT \$100    RECOMMENDED \$125 PLUS \$25 NON-REFUNDABLE TURN ON
      - COMMERCIAL -CURRENT \$85 PLUS FIRST MONTH'S TRASH SERVICE RECOMMENDED \$200 PLUS \$25 NON-REFUNDABLE TURN ON
      - TRASH ONLY - CURRENT \$ AMOUNT EQUAL TO ONE MONTH'S TRASH SERVICE RECOMMENDED AMOUNT EQUAL TO ONE MONTH'S TRASH SERVICE RAISED TO NEXT WHOLE DOLLAR PLUS \$25 NON-REFUNDABLE FEE
    2. **RE-CONNECT FEE:** CURRENT- \$50    RECOMMENDED \$50 THEN INCREASE BY \$25 FOR EACH SUBSEQUENT TURN OFF IN A CALENDAR OR FISCAL YEAR
    3. **TRANSFER:** CURRENT \$0 RECOMMENDED \$50 (ALLOW SERVICE AT BOTH LOCATIONS FOR ONE WEEK THEN INCREASE \$25 FOR EACH ADDITIONAL WEEK)

**4. TAMPERING FINE:**

CURRENT- \$100 THEN ADD \$100 PER DAY AFTER PLUS COSTS  
RECOMMENDED- \$200 PLUS COST OF PARTS REPAIR DAMAGE

**5. RETURNED CHECK:** CURRENT \$35      RECOMMENDED \$35 (NO CHANGE)

**6. TRASH:** 3% - 6% INCREASE \*SEE ATTACHED

5. COMMENTS FROM THE CHAIRMAN AND THE BOARD

6. ADJOURN

CERTIFICATION

I CERTIFY THAT THIS NOTICE OF MEETING WAS POSTED ON THIS   4<sup>TH</sup>   DAY OF **JUNE**, 2026  
BY 6:00 P.M.

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CINDY J. COOPER, CITY CLERK