

CITY OF KREBS
COUNCIL MEETING AGENDA
APRIL 18, 2023

KREBS CITY HALL
5 NE WASHINGTON
KREBS, OKLAHOMA

APRIL 18, 2023
TUESDAY AT
7:00 P.M.

1. MEETING CALLED TO ORDER
2. ROLL CALL
3. PRAYER AND PLEDGE OF ALLEGIANCE
4. SWEAR IN THE NEW MAYOR, TOMMY WALKER. SWEAR IN COUNCIL MEMBER JASON WAGNON AND DANNY HEATHCOCK
5. DISCUSS AND ACT TO APPROVE THE MINUTES OF THE MARCH 21, 2023 COUNCIL MEETING.
6. DISCUSS AND ACT TO APPROVE THE CLAIMS.
7. REVIEW CITY OF KREBS FINANCIAL STATEMENT WITH MIKE KERN.
8. BUSINESS PREVIOUSLY DISCUSSED.
10. BUSINESS NOT PREVIOUSLY DISCUSSED.
 - A. DISCUSS AND ACT TO ELECT VICE-MAYOR.
 - B. DISCUSS AND ACT TO REZONE R-1 RESIDENTIAL TO C-1 COMMERCIAL, TND OVERLAY DISTRICT DESIGNATE COMMERCIAL AREA IN PLATTED LOCATED IN LOTS FIVE (5) AND EIGHT (8), BLOCK ONE HUNDRED FORTY-TWO (142), IN THE NORTH AND WEST ADDITION TO THE CITY OF KREBS.
 - C. DISCUSS AND ACT TO APPROVE ORDINANCE 23-04 FROM RESIDENTIAL R-1 TO COMMERCIAL C-1 FOR LOTS FIVE (5) AND EIGHT (8), BLOCK ONE HUNDRED FORTY-TWO (142) IN THE NORTH AND WEST ADDITION TO THE CITY OF KREBS.
 - D. DISCUSS AND ACT TO APPROVE ORDINANCE 23-04 EMERGENCY CLAUSE
 - E. DISCUSS AND ACT TO APPROVE RESOLUTION 23-02 AMENDING RESOLUTION 18-03 FOR THE MEDICAL MARIJUANA FEE
 - F. DISCUSS AND ACT TO APPROVE RESOLUTION 23-02 EMERGENCY CLAUSE
 - G. DISCUSS AND ACT TO APPROVE 1ST QUARTER FIRE RUNS AND MEETINGS.
 - H. DISCUSS AND ACT TO APPROVE SUNVIEW HOMES TO DO CONSTRUCTION FOR 19 HOMES, A RETENTION POND, STREET CONSTRUCTION, AND A STORM DRAINAGE SYSTEM FOR THE MAISANO ADDITION LOCATED AT TOWNSITE 7 LOT 42. ALSO, ADD 1 HOME TO THE WATERFRONT ADDITION LOCATED ON THE EAST SIDE OF SOUTH MAIN STREET.
 - I. DISCUSS AND ACT TO FURNISH TWO (2) 2023 CHEVY TAHOE AND ONE (1) 2022 FORD EXPEDITION POLICE UNITS WITH EQUIPMENT FROM TURN-KEY MOBILE, INC. THIS IS FOR THREE (3) TOUGH BOOK COMPUTERS IN THE AMOUNT OF \$22,131.00. THE STYLES HAVE CHANGED BUT THE OPERATING SYSTEM IS THE SAME AS WHAT IS CURRENTLY BEING USED. REPLACEMENTS FOR UNITS 505, 506, AND 508.
 - J. DISCUSS AND ACT TO PURCHASE TWO (2) EYEWITNESS HD DASH CAM AND POWER UNITS FOR THE TWO (2) 2023 CHEVY TAHOE POLICE UNITS 505 AND 506. THIS IS TO BE PURCHASED FROM KUSTOM SIGNALS, INC AT A COST OF \$11,666.00.
 - K. DISCUSS AND ACT TO PURCHASE TWO (2) EAGLE 3 DUAL KA-BAND ANTENNA AND CABLES FOR THE TWO (2) 2023 CHEVY TAHOE POLICE UNITS 505 AND 506. THIS IS TO BE PURCHASED FROM KUSTOM SIGNALS, INC. AT A COST OF \$5,390.62.

- L. DISCUSS AND ACT TO CHANGE FROM MUSKOGEE COMMUNICATIONS TO METRO EMERGENCY UPFITTERS LLC FOR INSTALLATION OF CUSTOMER OWNED EQUIPMENT FOR THE TWO (2) CHEVY TAHOE POLICE UNITS 505 AND 506. THE COST OF INSTALLATION IS \$20,061.70 PER UNIT. TOTAL INSTALLATION COST FOR THE TWO (2) UNITS IS \$40,123.40 THROUGH METRO EMERGENCY UPFITTERS LLC.
- M. DISCUSS AND ACT TO CLOSE THE CITY PARKS AND THE WALKING TRACK AT NIGHT. CLOSE AT 11:00 PM AND OPEN AT 6:00AM.
- N. DISCUSS AND ACT TO HIRE A NEW POLICE OFFICER TO REPLACE 505. OFFICER JORDAN JAMES RESIGNED EFFECTIVE MARCH 29, 2023.
- O. DISCUSS AND ACT TO HAVE THE ANNUAL MAY CLEAN-UP DAY. FOUR (4) ROLLOFFS WILL BE DELIVERED ACROSS THE STREET ON MAY 19, 2023 AND PICKED UP ON MAY 22, 2023. THE CITIZENS CAN BRING ITEMS TO BE DISPOSED OF FROM MAY 19, 2023 THROUGH MAY 21, 2023. ITEMS NOT ACCEPTED WILL BE LISTED ON THE FLYER IN THE NEWSPAPER. WE WILL ALSO PUT THE INFORMATION ON THE BACK OF THE WATER BILL, THE ELECTRONIC SIGN, AND THE WEBSITE.
- P. DISCUSS AND ACT TO SEPARATE THE FACILITATOR AND HEAD COOK POSITIONS FOR THE COMMUNITY CENTER. ALSO, TO HAVE THE FACILITATOR, HEAD COOK, AND ASSISTANT COOK POSITIONS TO REMAIN PART TIME AND BE PAID AS A SALARIED POSITIONS.
- Q. DISCUSS AND ACT FOR THE HEAD COOK POSITION TO HAVE A STARTING SALARY OF \$14.00 PER HOUR AND A 20 HOUR WORK WEEK WHICH EQUALS \$280 PER WEEK.
- R. DISCUSS AND ACT FOR THE ASSISTANT COOK POSITION TO HAVE A STARTING SALARY OF \$12.00 PER HOUR AND A 20 HOUR WORK WEEK WHICH EQUALS \$240 PER WEEK.
- S. DISCUSS AND ACT TO ALLOW A SUPPORT GROUP OF MEMBERS THAT HAVE LOST SPOUSES, FAMILY MEMBERS, ETC TO HAVE MONTHLY MEETINGS AT THE COMMUNITY CENTER.
- T. DISCUSS AND ACT TO PURCHASE A CARPORT FOR THE FARMER'S MARKET LOCATED AT SOUTH MAIN STREET AND HWY 270 INTERSECTION.
- U. DISCUSS AND ACT TO ALLOW PITTSBURG COUNTY EMERGENCY MANAGEMENT TO HAVE ACCESS TO THE SIRENS IN KREBS. LARRY PARTAIN HAS RESIGNED FROM THE EMERGENCY MANAGEMENT POSITION EFFECTIVE APRIL 1, 2023.
- V. DISCUSS AND ACT TO PURCHASE A 2018 VERMEER BC700XL WOOD CHIPPER FROM UNITED RENTALS IN THE AMOUNT OF \$14,498.00.
- W. DISCUSS AND ACT TO PAY 50% DOWN PAYMENT ON THE PLAYGROUND EQUIPMENT WHICH WOULD EQUAL \$6,458.00 TO LEA PARK & PLAY, INC.
- X. DISCUSS AND ACT TO APPROVE THE PAYMENT OF COMP TIME, VACATION AND SICK LEAVE ACCRUED FOR JORDAN JAMES. GROSS AMOUNT IS \$11,193.98 LESS TAXES OF \$3,431.59 WHICH EQUALS \$7,762.39.
- Y. DISCUSS AND ACT TO APPROVE THAT OFFICER JORDAN JAMES REPAY THE CITY \$6,249 FOR UNIFORMS FOR THE PAST 3 YEARS AND \$475 FOR THE PRE-EMPLOYMENT PHYSICAL, AS PER REQUEST BY POLICE CHIEF DENNIS COOK.

10. COMMENTS FROM THE COUNCIL AND MAYOR.

11. ADJOURN TO KUA.

CERTIFICATION

I CERTIFY THAT THIS NOTICE OF MEETING WAS POSTED ON THIS 14TH DAY OF APRIL, 2023 BY 5:00 PM.

SHARON L. LONG, CITY CLERK