

CITY OF KREBS
COUNCIL MEETING
FEBRUARY 20, 2024

KREBS CITY HALL
5 NE WASHINGTON
KREBS, OKLAHOMA

FEBRUARY 20, 2024
TUESDAY AT
7:00 P.M.

1. MEETING CALLED TO ORDER
2. ROLL CALL
3. PRAYER AND PLEDGE OF ALLEGIANCE.
4. DISCUSS AND ACT TO APPROVE THE MINUTES OF THE JANUARY 16, 2023 CITY COUNCIL MEETING.
5. DISCUSS AND ACT TO APPROVE THE MINUTES OF THE JANUARY 23, 2023 SPECIAL CITY COUNCIL MEETING
6. DISCUSS AND ACT TO APPROVE THE CLAIMS.
7. REVIEW CITY OF KREBS FINANCIAL STATEMENT WITH MIKE KERN.
8. BUSINESS PREVIOUSLY DISCUSSED.
9. BUSINESS NOT PREVIOUSLY DISCUSSED.

*A, B, C, & D are all related to the property located on NW Electric, NW Blake and Blake St.
Map included in this book. This is for a proposed Dollar General Market store*

- A. DISCUSS AND ACT TO APPROVE/DISAPPROVE RECOMMENDATION OF LOT SPLIT REQUEST OF LOTS 19, 20, 21, 22, 23, 24, 25, 26, 27, AND 28 IN BLOCK 151, KREBS, OK. ATTACHMENT OF DETAILED DESCRIPTION INCLUDED IN BOOK
- B. DISCUSS AND ACT TO APPROVE/DISAPPROVE RECOMMENDATION TO REZONE LOTS 1-7 OF BLOCK 151, KREBS, OK FROM C-2 RESTRICTED COMMERCIAL TO C-1 GENERAL COMMERCIAL, AND LOTS 13-18 BLOCK 151, KREBS, OK, AND THE SPLIT PORTIONS OF LOTS 19-28 BLOCK 151, KREBS, OK FROM R-1 RESIDENTIAL TO C-1 GENERAL COMMERCIAL IN ORDER TO ACCOMMODATE PLANNED RETAIL USE. ATTACHMENT OF DETAILED DESCRIPTION INCLUDED IN BOOK
- C. DISCUSS AND ACT TO APPROVE/DISAPPROVE RECOMMENDATION TO CLOSE THE ORIGINAL PLATTED ALLEYWAYS, CONTAINED WITHIN BLOCK 151, IN THE NORTH AND WEST ADDITION TO THE CITY OF KREBS, PITTSBURG COUNTY, OKLAHOMA. ATTACHMENTS OF DETAILED DESCRIPTION AND MAP INCLUDED IN BOOK
- D. DISCUSS AND ACT TO APPROVE/DISAPPROVE RECOMMENDATION OF FIRE LINE EXTENSION REQUEST. DEVELOPER REQUEST PERMISSION TO EXTEND FIRE SERVICE LINE FROM EXISTING HYDRANT, LOCATED AT CORNER OF NW CLEVELAND AVE. AND NW BLAKE AVE TO SUBJECT PROPERTY, WITHIN AN EXISTING UTILITY EASEMENT ON THE SOUTH/WEST SIDE OF NW BLAKE AVE. THE COST OF THE EXTENSION WILL BE PAID FOR BY THE DEVELOPER
- E. DISCUSS AND ACT TO APPROVE/DISAPPROVE INITIATION OF BIDDING PROCESS FROM QUALIFIED CONSULTANTS TO CREATE A COMPREHENSIVE PLAN FOR THE CITY OF KREBS
- F. DISCUSS AND ACT TO APPROVE/DISAPPROVE INITIATION OF BIDDING PROCESS FROM QUALIFIED STATE OF OKLAHOMA APPROVED, BUILDING INSPECTORS TO BE UTILIZED ON AN AS NEEDED BASIS
- G. DISCUSS AND ACT TO APPROVE/DISAPPROVE INITIATION OF BIDDING PROCESS FROM QUALIFIED COMPANIES TO CODIFY CITY OF KREBS ORDINANCES

- H. DISCUSS AND ACT TO APPROVE/DISAPPROVE PUBLIC COMMENT PROCESS TO INCLUDE:
 - A. MUST SIGN IN ON SIGN UP SHEET BEFORE MEETING STARTS
 - B. ANYONE WISHING TO ADDRESS THE COUNCIL MUST ADHERE TO THE RULES OF DECORUM LISTED ON LINE, AND ON THE SIGN IN SHEET.
 - C. MUST PERTAIN TO ITEM ON THAT MEETINGS AGENDA
 - D. LIMIT OF THREE (3) MINUTES PER PERSON
 - E. LIMIT OF TWO (2) PEOPLE ALLOWED TO SPEAK ON EACH AGENDA ITEM
 - F. NO SPEAKER MAY CONVEY THEIR TIME TO ANOTHER SPEAKER
 - G. COUNCIL CAN ASK THEM QUESTIONS BUT NO ACTION OR DISCUSSION IS ALLOWED
 - H. MUST BE A RESIDENT OF KREBS
 - J. MUST SPEAK IN A CIVIL AND RESPECTFUL MANNER
 - K. MUST AGREE TO AND ABIDE BY THE PUBLIC COMMENT RULES

- I. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE PURCHASE OF FOUR (4) SCBA AIR PACKS AND CYLINDERS IN THE AMOUNT OF \$37,400.00 FROM CASCO INDUSTRIES.

- J. DISCUSS AND ACT TO APPROVE/DISAPPROVE MUTUAL AID INTERLOCAL AGREEMENT BETWEEN THE PITTSBURG COUNTY SHERIFF'S OFFICE AND THE CITY OF KREBS. COPY OF AGREEMENT INCLUDED IN THIS BOOK.

- K. DISCUSS AND ACT TO APPROVE/DISAPPROVE PURCHASE OF EQUIPMENT FOR 2019 CHEVY 150 FROM METRO EMERGENCY UPFITTERS LLC IN THE AMOUNT OF \$14,005.00 FOR USE BY ANIMAL CONTROL OFFICER. EQUIPMENT DETAILS AND PRICE SHOWN ON ESTIMATE INCLUDED IN THIS BOOK.

- L. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE PURCHASE OF A 2024 Chevrolet 2500HD SILVERADO EXTENDED CAB PICKUP FOR THE NEW ANIMAL CONTROL/CODE ENFORCEMENT POLICE OFFICER. PURCHASED FROM JOHN VANCE FLEET SERVICES IN GUTHRIE, OK AT A COST OF \$46,427.00.

- 10. COMMENTS FROM THE COUNCIL AND MAYOR

- 11. ADJOURN TO KUA.

CERTIFICATION

I CERTIFY THAT THIS NOTICE OF MEETING WAS POSTED ON THIS 15TH DAY OF FEBRUARY , 2024 BY 5:00 PM.

CINDY J. COOPER, CITY CLERK